P. G. #70-32 Daniel P. Seaton House 5510 Lincoln Avenue, Lanham, Md. Priv/Occ/Res/Fair

1915

The Seaton house is a two-and-one-half-story three-bay gable-roofed frame house with entrance through the central bay of the east facade. There is a Palladian window in each of the north and south gable ends at loft level; a prominent dormer centered in the east slope of the roof also has a small Palladian window. A two-story semi-hexagonal bay projects from the first bay of the east facade. The principal windows are 2/2.

The Seaton house is the most substantial residence in Lincoln, a semi-rural community established in 1908 along the Washington, Baltimore and Annapolis Railroad. This community became a desirable suburban home for working black families established in Lincoln, and it was in this year that Daniel P. Seaton, former pastor of Brown's Memorial A.M.E. church in D.C., settled in Lincoln in his just completed home. This commodious residence was assessed at \$2000, considerably higher than any other in Lincoln. Daniel Seaton was a scholar as well as a spiritual leader; he had published The Land of Promise in 1895, an analysis of the Palestinian/Syrian/Israeli culture from a religious perspective. He also had a medical degree, and had traveled extensively, including the circumnavigation of the globe in 1892-93. He had served as pastor of A.M.E. churches in five other states and Washington, D. C., before he became the second pastor of Bethel A.M.E. Church in Lincoln, which later came to be known as Seaton Memorial Church in his honor. Seaton house is significant as part of the development of the Lincoln community, and because of the prominence of its first resident.

## Maryland Historical Trust State Historic Sites Inventory Form

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1. Name (indicate	preferred name)		
historic Daniel P. Seaton	House		
and/or common			
2. Location			
street & number 5510 Lincol	n Ave.,		not for publication
clty, town Lanham		incoln congressional district	5
state Maryland	county	P. G.	
3. Classification			
Category Ownership  district public building(s) private structure both site Public Acquisition in process being considere not applicab	yes: restricted ed yes: unrestricted	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence religious scientific transportation other:
4. Owner of Prop	erty (give names a	nd mailing address	ses of <u>all</u> owners)
name George W. Pierce			
street & number 5510 Lincoln	Ave.,	telephone	no.:
city, town Lanham		and zip code M	aryland 20801
5. Location of Le	egal Description	on	
	P. G. County Courth		liber 634
street & number Main Stree	t		folio 65
city, town Upper Marlboro		stat	e Maryland
	on in Existing	Historical Su	rveys
title None	•		
date	,	federal s	state county loca
depository for survey records	:		

Condition  excellent deteriorated good ruins fair unexposed	Check one unaltered altered	Check one X original site moved date of move	
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Prepare both a summary paragraph and a general description of the resource and its various elements as it exists today.

The Daniel P. Seaton house is a two-and-one-half story three-bay frame house with gable roof, and several distinctive architectural details. There is a modified Palladian window in each of the north and south gable ends, at third floor level above the eaves. A prominent dormer centered in the east slope of the roof (at third level) also has a small Palladian window. A two-story, semi-hexagonal bay projects from the first bay of the east (principal) facade; it is surmounted by a small gable roof (at eaves level). The principal windows are 2/2.

Entrance is through the second (central) bay of the east facade. A one-story shed-roofed porch covers the second and third bay of the east facade and turns along the north gable end.

Period prehis 1400 1500 1600 1700 1800 X 1900	1499 archeology-historic 1599 agriculture 1699 architecture 1799 art 1899 commerce		landscape architecture law literature military music philosophy politics/government	religion science sculpture social/ humanitarian theater transportation X_ other (specify) Black Histor
Specific d	lates 1915	Builder/Architect		
	Applicable Criteria:A and/or Applicable Exception:	BCD ABCD1	EFG	
	Level of Significance:	_nationalstate	_local	

Prepare both a summary paragraph of significance and a general statement of history and support.

Seaton Memorial A.M.E. Church in Lincoln is named in honor of an extraordinary Black man who was active in religious activities on a local, national and international level in the late 1800's and early 1900's. Dr. Daniel Peter Seaton purchased his lot in Lincoln in 1913. His home was constructed in 1915 and assessed at \$2,000.00. Prior to the completion of the house in Lincoln, Md., Dr. Seaton served as Pastor of the historic Brown's Memorial A.M.E. Church in Washington, D. C. Upon the reassignment of Rev. Jeremiah R. Hawkins to another A.M.E. Church, Dr. Seaton became the second minister of the early Bethel A.M.E. congregation.

Perhaps a man of his time, Dr. Seaton was an explorer, world traveler, intellectual and spiritual leader in the A.M.E. faith. Born in 1835 of free parentage in Reisterstown, Maryland, Dr. Seaton left the state in his early teens. He received most of his education in New York and Pennsylvania. In 1871, he was awarded a Medical degree from the American University of Medicine in Pennsylvania and his license to minister from the New York Conference of the A.M.E. Church. During his many ministries, he pastored churches in North Carolina, Delaware, Indiana, Virginia, Pennsylvania and subsequently Washington D. C., and Maryland.

An accomplished Orator, as in the tradition of his contemporaries, he traveled all over the world addressing audiences in England, Switzerland, Italy, Germany, France and Holland, among others. As part of one of his life goals, he was able to circumnavigate around the world from 1892 - 1893.

After spending time traveling throughout Palestine, upon his return to the United States, he wrote and published a book entitled, "The Land of Promise" in 1895. His book is a historical analysis of the political, social and (Cont'd on next sheet)

and cultural customs, lifestyle and conflicts of the Palestinian, Syrian and Israeli people from a religious perspective.

Dr. Seaton died in January 1918; his will provided for a gift of \$50.00 to the Bethel A.M.E. congregation in Lincoln. After the present church was constructed, it was named, in his honor, Seaton Memorial A.M.E. Church.

The home of Dr. Seaton is significant not only as part of the overall development of Lincoln Community, but in the achievements of its first resident.

## 9. Major Bibliographical References

Survey No.P.G. 70-32

P.G. Co. Deeds: #634:65; #97:105; #55:254 Administration file #2879 P.G. Will GPH #1:385 The Washington Bee - January 1916; November 6, 1915 "The Sons of Allen" - AME Book Concern

10. Geographi	cal Data		
Acreage of nominated property			Quadrangle scale
UTM References do NOT comp	lete UTM refe	rences	
Zone Easting No	thing	Zon	ne Easting Northing
C		D F H   _	
Verbal boundary description a		rlapping state or	r county boundaries
state	code	county	code
state	code	county	code
11. Form Prepa	ared By		•
name/title Susan G. Pear	l and Bianc	ea P. Floyd	
organization History Divis	ion M-NCP	PPC	date April 1983
		<del></del>	
street & number 4811 River			telephone 779-2011

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 supplement.

The survey and inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

return to:

Maryland Historical Trust

Shaw House

21 State Circle

Annapolis, Maryland 21401

(301) 269-2438





P. G. #70-32

Seaton House Prince George's County, Md. Susan G. Pearl March 1983 Southeast 3/4 Elevation Neg: Md. Hist. Trust, Annapolis, Md.



P. G. #70-32

Seaton House Prince George's County, Md. Susan G. Pearl March 1983 Northeast 3/4 Elevation Neg: Md. Hist. Trust, Annapolis, Md.